

**Yogoda Satsanga
Mahavidyalaya**

Estd. 1967

(Under the auspices of Yogoda Satsanga Society of India)

Jagannathpur, Ranchi, Jharkhand.

Affiliated to Ranchi University, Ranchi

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APPLICATION FORM FOR ADMISSION IN DEGREE COURSES

For Office Use Only

Class _____ Semester/Year _____ Roll No. _____ Session _____

Receipt No. _____ Date _____ Amount _____

Select (✓) the appropriate Hons. programme applied for:

- | | |
|---|--|
| <input type="checkbox"/> B.Sc. Hons. in Physics | <input type="checkbox"/> B.Com. Hons. in Business Administration (BBA) |
| <input type="checkbox"/> B.Sc. Hons. in Chemistry | <input type="checkbox"/> B.Com. Hons. in Computer Application (BCA) |
| <input type="checkbox"/> B.Sc. Hons. in Mathematics | <input type="checkbox"/> B.Com Hons. in Accounts |
| <input type="checkbox"/> B.Sc. Hons. in Botany | <input type="checkbox"/> B.A. Hons. in English |
| <input type="checkbox"/> B.Sc. Hons. in Zoology | <input type="checkbox"/> B.A. Hons. in Hindi |
| <input type="checkbox"/> B.Sc. Hons. in Information Technology (B.Sc. IT) | <input type="checkbox"/> B.A. Hons. in History |
| <input type="checkbox"/> B.Sc. Hons. in Computer Application (BCA) | <input type="checkbox"/> B.A. Hons. in Political Science |
| | <input type="checkbox"/> B.A. Hons. in Economics |

Subjects Applied for:

Compulsory Subject

CORE

- 1 _____
- 2 _____
- 3 _____
- 4 _____

ELECTIVE

- 1 _____
- 2 _____
- 3 _____
- 4 _____

FILL IN DETAILS IN CAPITAL LETTERS

NAME																										
FATHER'S NAME																										
MOTHER'S NAME																										
DATE OF BIRTH	/		/				Gender:	<input type="checkbox"/> Male		<input type="checkbox"/> Female																
CATEGORY	<input type="checkbox"/> General						<input type="checkbox"/> OBC						<input type="checkbox"/> SC						<input type="checkbox"/> ST							

Name of the Bank	Account No.	IFSC Code	Address of the Branch

Aadhar No. _____ Personal Email ID _____

Permanent Address _____

_____ PIN Code _____

Address for Correspondence _____

_____ PIN Code _____

ACADEMIC RECORD

Examination	Year	Board/Unversity	School/College	Stream	Total Marks	Marks Obtained	Percentage
10th							
12th							
Graduation 1st Year							
Graduation 2nd Year							

Intent of Membership (Put a ✓ mark)

<input type="checkbox"/> NSS	<input type="checkbox"/> Drama Society	<input type="checkbox"/> Paryavaran Mitra	<input type="checkbox"/> Cultural Society
<input type="checkbox"/> NCC	<input type="checkbox"/> Red Ribbon Club	<input type="checkbox"/> Society for Debates and Discourses	<input type="checkbox"/> Sports Club

I solemnly declare and certify that the particulars furnished above are true to the best of my knowledge and belief.

Full Signature of student in English

Signature of Parents / Guardian

APPLICATION RECEIPT

Date: ____ / ____ / ____

Name of the Student _____

Course Applied for _____

Application No.:

Signature Incharge

STUDENT'S DEMOGRAPHIC PROFILE

FATHER'S QUALIFICATIONS

- ☐ Post Graduate ☐ Graduate ☐ 10+2 ☐ Metric ☐ School Drop-Out
☐ Can Read and Write ☐ Can Read ☐ No Formal Education

FATHER'S OCCUPATION

- ☐ Govt. Job ☐ Private Job ☐ Business ☐ Self-Employed ☐ Any Other

MOTHER'S QUALIFICATIONS

- ☐ Post Graduate ☐ Graduate ☐ 10+2 ☐ Metric ☐ School Drop-Out
☐ Can Read and Write ☐ Can Read ☐ No Formal Education

MOTHER'S OCCUPATION

- ☐ Govt. Job ☐ Private Job ☐ Business ☐ Self-Employed ☐ Housewife ☐ Any Other

Contact Number of Parents/Guardian:

Mobile _____ Landline _____

ANNUAL FAMILY INCOME

- ☐ Less Than Rs. 1 Lakh ☐ Rs. 1 Lakh to 3 Lakh ☐ Rs. 3 Lakh to 5 Lakh ☐ More Than Rs. 5 Lakh

SOCIO ECONOMIC STATUS

Does Your Family Own a House? ☐ Yes ☐ No Area of the House in Sq.ft _____

House Type: ☐ Kachcha ☐ Pakka ☐ Mixed

FAMILY LAND HOLDING IN DECIMAL/ACRES

- ☐ Less Than 1 Acre ☐ 1 to 5 Acres ☐ 5 to 10 Acres ☐ More Than 10 Acres

AREA OF HOUSE/LAND

- ☐ Urban ☐ Rural

HOUSE-HOLD POSSESSION (✓ALL ITEMS AVAILABLE)

- ☐ Television ☐ Refrigerator ☐ Computer ☐ Air-Conditioner ☐ Two Wheeler
☐ Four Wheeler ☐ Commercial Vehicle

Number of Family Members _____ Number of Brothers and Sisters _____

Do you have any family business? _____ If yes, what is the nature of business? _____

Is any member of your family a government official? _____

STUDENT'S DEMOGRAPHIC PROFILE

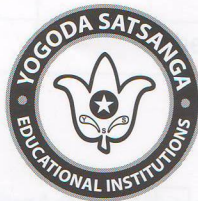
FILL IN DETAILS IN CAPITAL LETTERS

NAME										
FATHER'S NAME										
MOTHER'S NAME										
DATE OF BIRTH										
CATEGORY										

FATHER'S QUALIFICATIONS				
Post Graduate	Graduate	10+2	Matric	School Drop-Out
FATHER'S OCCUPATION				
Govt. Job	Private Job	Business	Self-Employed	Any Other
MOTHER'S QUALIFICATIONS				
Post Graduate	Graduate	10+2	Matric	School Drop-Out
MOTHER'S OCCUPATION				
Govt. Job	Private Job	Business	Self-Employed	Housewife

Contact Number of Parents/Guardian	
Landline	Mobile

ANNUAL FAMILY INCOME	
Less than Rs. 1 lakh	Rs. 1 lakh to 5 lakh
SOCIO ECONOMIC STATUS	
Does Your Family Own a House?	Yes <input type="checkbox"/> No <input type="checkbox"/>
House Type	Pukka <input type="checkbox"/> Kachra <input type="checkbox"/>



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